

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                  |
|--------|-----------------------------------|------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | HINDUSTANI KENDRIYA VIDYALAYA TEZPUR ASSAM                                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 230173                                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 35260                                                                                    |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | HINDUSTANI KENDRIYA VIDYALAYA, TEZPUR UNIVERSITY ROAD, BHITAR PARUAH, SONITPUR, - 704154 |
| 5      | PRINCIPAL NAME                    | UTTAM KUMAR PUZARI                                                                       |
| 6      | PRINCIPAL QUALIFICATION           | MA(Pol Science) , MA(English)                                                            |
| 7      | SCHOOL EMAIL ID                   | HKVTZP@GMAIL.COM                                                                         |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9435165215                                                                               |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://hkvtezpur.org/documents.php">http://hkvtezpur.org/documents.php</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://hkvtezpur.org/documents.php">http://hkvtezpur.org/documents.php</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://hkvtezpur.org/documents.php">http://hkvtezpur.org/documents.php</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://hkvtezpur.org/documents.php">http://hkvtezpur.org/documents.php</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://hkvtezpur.org/documents.php">http://hkvtezpur.org/documents.php</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://hkvtezpur.org/documents.php">http://hkvtezpur.org/documents.php</a> |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://hkvtezpur.org/documents.php">http://hkvtezpur.org/documents.php</a> |

|   |                                                           |                                                                                     |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="http://hkvtezpur.org/documents.php">http://hkvtezpur.org/documents.php</a> |
|---|-----------------------------------------------------------|-------------------------------------------------------------------------------------|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                    |
|--------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://hkvtezpur.org/docs/FE%20STRUCTURE-TEZ-26-27.pdf">https://hkvtezpur.org/docs/FE%20STRUCTURE-TEZ-26-27.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://hkvtezpur.org/pdf/SCHOOL%20ACADEMIC%20CALENDAR%202026-27.pdf">https://hkvtezpur.org/pdf/SCHOOL%20ACADEMIC%20CALENDAR%202026-27.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://hkvtezpur.org/management.php">http://hkvtezpur.org/management.php</a>                                                                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://hkvtezpur.org/docs/List%20of%20PTA%20.jpg">https://hkvtezpur.org/docs/List%20of%20PTA%20.jpg</a>                                       |

|   |                                                                      |                                                                               |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://hkvtezpur.org/result.php">http://hkvtezpur.org/result.php</a> |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------|

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS               |
|--------|--------------------------------------------|-----------------------|
| 1      | PRINCIPAL                                  | Uttam Kumar Puzari    |
| 2      | TOTAL NO. OF TEACHERS                      | 18                    |
|        | PGT                                        | 10                    |
|        | TGT                                        | 4                     |
|        | PRT                                        | 4                     |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Bornali Chetia        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Subhalakshmi hazarika |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 43                         | 43                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                                           |
|--------|------|----------------------------|------------------------|-----------------|---------------------------------------------------|
| 1      | 2026 | 103                        | 80                     | 77.66           | Eleven Student get Comp, Result yet to be declare |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS  |
|--------|------------------------------------------------------------------|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 14333.08 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 21 & 977 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 291  |
| 4      | INTERNET FACILITY                                                | YES      |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 5 | NO. OF GIRLS TOILETS                                                                        | 06                                                                      |
| 6 | NO. OF BOYS TOILETS                                                                         | 06                                                                      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/ZKFScCdKFmA">https://youtu.be/ZKFScCdKFmA</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION | QUALIFICATION                         |
|--------|------------------------|-------------|---------------------------------------|
| 1      | Uttam Kumar Puzari     | PRINCIPAL   | M.A in English Lit, Political Science |
| 2      | Mr. Kishor Kr. Sharmah | PRT         | B.A , M. Music                        |
| 3      | Mr.Bikki Pathak        | PRT         | BA                                    |
| 4      | Miss. Ankita Sarkar    | PRT         | BA                                    |
| 5      | Sanjay Upadhyay        | PGT         | BE.IT                                 |
| 6      | Lucky Saikia           | PET         | BA                                    |
| 7      | Aradhana Dutta         | PGT         | Phd                                   |
| 8      | Kalpana kumari Nath    | PGT         | MA                                    |
| 9      | Rajashree Haloi        | TGT         | MA English                            |

|    |                       |     |                       |
|----|-----------------------|-----|-----------------------|
| 10 | Priya Joshi           | PGT | MSc                   |
| 11 | Lipika Das            | PGT | MA                    |
| 12 | Dimpi Saikia          | PGT | MSc                   |
| 13 | BORNALI CHETIA        | PGT | MA                    |
| 14 | JULI BEZBARUAH        | TGT | BA                    |
| 15 | RUMI NATH             | TGT | B TECH IN CS AND ENGG |
| 16 | Subhalakshmi Hazarika | PGT | MSc                   |
| 17 | Jahnabi Gogoi         | PGT | Msc                   |
| 18 | Eshmina Begum         | PRT | BA                    |